

Resurrection *unto* eternal life

Part five

Resurrection
of
Yehoshua hamashiach



Main Text – Acts 2:22-36

Acts 2:22-36 "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know-- (23) this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death. (24) "But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power. (25) "For David says of Him, 'I SAW THE LORD ALWAYS IN MY PRESENCE; FOR HE IS AT MY RIGHT HAND, SO THAT I WILL NOT BE SHAKEN. (26) 'THEREFORE MY HEART WAS GLAD AND MY TONGUE EXULTED; MOREOVER MY FLESH ALSO WILL LIVE IN HOPE; (27) BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY. (28) 'YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF GLADNESS WITH YOUR PRESENCE.' (29) "Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. (30) "And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT one OF HIS DESCENDANTS ON HIS THRONE, (31) he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY. (32) "This Jesus God raised up again, to which we are all witnesses. (33) "Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear. (34) "For it was not David who ascended into heaven, but he himself says: 'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, (35) UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.'" (36) "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ--this Jesus whom you crucified."



The Context of Acts 2: 22-36

Context: It was *Pentecost* or Shavuot (the *Feast of Weeks*), fiftieth day after Passover. Peter's message was to "You men of Israel."

Character: Jesus of Nazareth, a man **approved of God** of God- which was shown by miracles, wonders, signs which **God did by him** in the midst of you.



Acts 2:23 Him being delivered (given over) by the determinate (appointed time/place) counsel and **foreknowledge** (Gr. *prognosis*, today used by doctors in sense of predicting outcome) **of God**

You... by wicked (Gr. *anomos*, lit. no law, lawless) hands have crucified (to fasten, impale) and slain.

The Scourging & Crucifixion:

They used leather thongs, metal balls, sharp bone... so severe skeletal muscles, underlying veins, sinews, and bowels of victims were exposed...

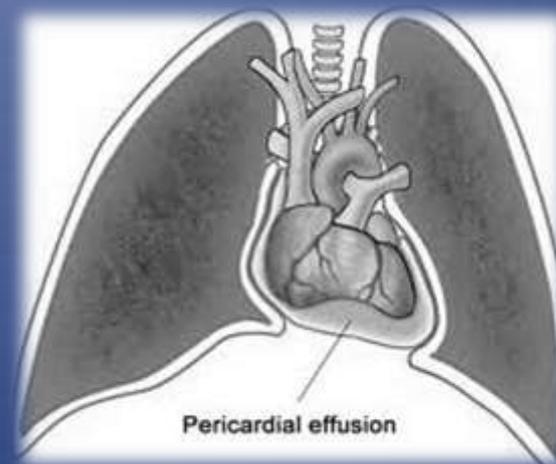
hypovolemic shock, lost so much blood ... Jesus collapsed, ... He was thirsty - desire to replenish fluids... on cross.

Sustained rapid heartbeat caused by hypovolemic shock causes fluid to gather in the membrane around the heart = **pericardial effusion**, and fluid to gather around the lungs = **pleural effusion**.

The spear through Jesus' side piercing both the lungs and the heart- blood and water came out.

Edited excerpt from Got Questions Ministries (2002-2016) www.gotquestions.org

Refutes sceptics notion of only being unconscious on cross.





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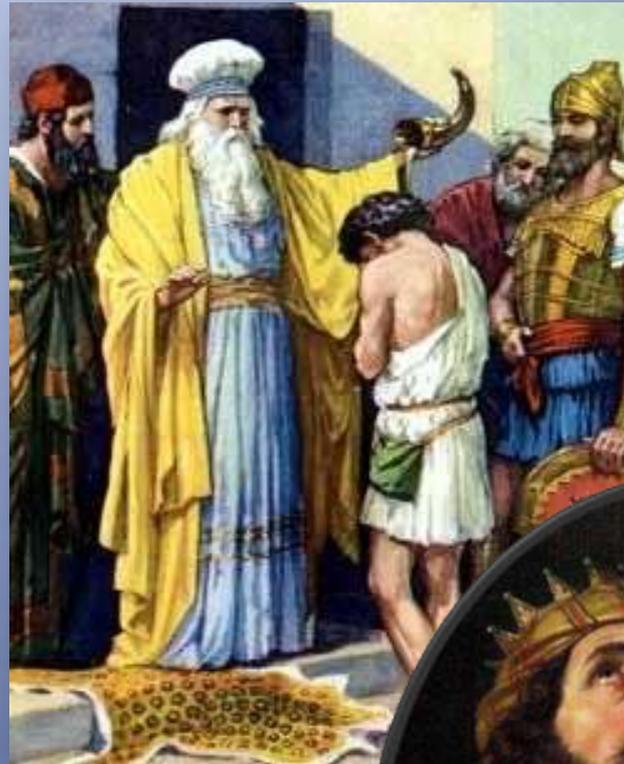
Vs 24 Whom God has raised up (supernatural, victory over their wickedness). **Loosed** (unbound, declared unlawful, overthrown) the **pains** (Gr. odin, intolerable anguish; travail) of **death** (Gr. thanatos. NB: In Gr mythology Thanatos was personified evil being of death). **Not possible** (no mighty power) to keep Messiah bound in death.

Acts 2:25-31 Resurrection of Messiah supported by scripture from the songs of Israel's King David
Psalm 16: 8-11.

Lord (Heb. Yehowah or Yahweh) always before my face not be moved (no storm tossing, shaking, disturbing)
not leave my soul in hell (Heb. sheol-underworld/grave)

no corruption, made known the ways of life, make me **full of joy** with your countenance (Heb. pani ym = face, presence).

Also a prophet... knowing that God had sworn an oath... that he would raise up Messiah to sit on his throne.



Patriarch David and the Davidic covenant **2 Samuel 7:12-14;**
1 Chronicles 17:11-14

EXALTED

Acts 2:32 This Jesus has **God raised up** whereof we **all are witnesses** (Gr. Martus- witness in legal sense, historical spectator sense, martyr).

Refutes sceptics hallucination theory.

Acts 2:33 Therefore being by the **right hand of God exalted**...Received the promise of the Holy Spirit...

Acts 2:34 referring to **Psalms 110:1 The LORD** (Yehoweh/Yahweh) said unto my Lord (Heb. adon) sit you at **my right hand** until I make your foes (personal/ national adversaries, enemies) your **footstool**.

Serious inditement against the Jewish audience.
C.f. Genesis 3:15 'it shall bruise (Heb. shuph- to crush, to strike out) your head.'



Assyrian king treads
neck of enemy



Let all the **house of Israel** know assuredly (confidently),
That **God has made** that same Jesus whom you have crucified, both
Lord and Christ (Messiah).
Now when they heard this, they were pricked in their heart
(lit. pierced with pain of sorrow)...

God sent His son, they called Him, Jesus;
He came to love, heal and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives!

Chorus: Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living,
Just because He lives!

And then one day, I'll cross the river,
I'll fight life's final war with pain;
And then, as death gives way to victory,
I'll see the lights of glory and I'll know He lives!